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## \*BIBDATASHEET\*

**CONFIRMATION NO. 5358** 

| Bib Data Sheet                                                                 |                                                                                |                                           |         |                   |                        |                                  |      |                                    | ·           |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|---------|-------------------|------------------------|----------------------------------|------|------------------------------------|-------------|
| SERIAL NUMBE<br>10/690,118                                                     | ER                                                                             | FILING DATE<br>10/21/2003<br>RULE         | (       | CLASS<br>546      | GROUP ART UNIT<br>1625 |                                  | D    | ATTORNEY<br>DOCKET NO.<br>21229Y-2 |             |
| APPLICANTS                                                                     |                                                                                |                                           |         |                   |                        |                                  |      |                                    | ·           |
| Jennifer Alb                                                                   | banez                                                                          | ze-Walker, Westfield, N                   | 1J;     |                   |                        |                                  |      |                                    |             |
|                                                                                |                                                                                | oodbridge, NJ;<br>lurry, New York, NY;Ara | ash Soh | eili, Iselin, NJ; |                        |                                  |      |                                    |             |
| ** CONTINUING DATA **********************************                          |                                                                                |                                           |         |                   |                        |                                  |      |                                    |             |
| ** FOREIGN APP                                                                 | ** FOREIGN APPLICATIONS ************************************                   |                                           |         |                   |                        |                                  |      |                                    |             |
| IF REQUIRED, FO<br>** 01/28/2004                                               | OREI                                                                           | GN FILING LICENSE                         | GRANTE  | ĒD                |                        |                                  |      |                                    |             |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi                             |                                                                                | yes no Met afte                           |         | STATE OR          | SHE                    | EETS                             | TOT  | AL                                 | INDEPENDENT |
| met Verified and Bence Acknowledged                                            | COUNTRY<br>NJ                                                                  | 1                                         |         |                   | IMS<br>3               | CLAIMS<br>2                      |      |                                    |             |
| ADDRESS<br>000210<br>MERCK AND CO.<br>P O BOX 2000<br>RAHWAY, NJ<br>07065-0907 | ., INC                                                                         | ;                                         |         |                   | _                      |                                  |      |                                    |             |
| TITLE                                                                          | EPAR                                                                           | RING INHIBITORS OF                        | PHOSP   | HODIESTERA        | \SE-4                  |                                  |      |                                    |             |
|                                                                                |                                                                                |                                           |         |                   |                        | □ All                            | Fees |                                    |             |
|                                                                                | ☐ 1.16 Fees (Filing)                                                           |                                           |         |                   |                        |                                  |      | )                                  |             |
| FILING FEE                                                                     | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |                                           |         |                   |                        | ☐ 1.17 Fees ( Processing Ext. of |      |                                    |             |

| RECEIVED | No for following: | time )                |
|----------|-------------------|-----------------------|
| 770      |                   | ☐ 1.18 Fees ( Issue ) |
|          |                   | Other                 |
|          |                   | ☐ Credit              |

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